

Appendix A: Meetings

Summary of Community Participation Activities

The City prepared and followed an established schedule for committee meetings, community meetings, open house events and public hearings in ensure public participation from all Johns Creek citizens, business owners, property owners and other interested individuals. The Planning Team organized the City into three Planning Sub-areas to allow a focused approach for different areas of the City.

A list of the meetings conducted is provided below:

| | |
|------------------------------------|--|
| Monday, September 17, 2007: | Comp Plan Process Presented to Council |
| Wednesday, September 26, 2007: | Coordinated Planning Effort Kick-off Meeting (CAC and Subcommittees, Council, Planning Commission) |
| Wednesday, November 14, 2007: | 1st - CAC and Sub-Committee Meeting |
| Tuesday, December 11, 2007: | 2nd - CAC and Sub-Committee Meeting |
| Monday, January 14, 2008: | 1st - Public Hearing |
| Tuesday, February 12, 2008: | 3rd - CAC and Sub-Committee Meeting |
| Tuesday, February 19, 2008: | Planning Sub-area Work Session 1: <i>Transportation</i> |
| Tuesday, February 26, 2008: | Planning Sub-area Work Session 1: <i>Land Use/Green Plan</i> |
| Wednesday, March 05, 2008: | 4th CAC and Sub-Committee Meeting |
| Thursday, March 06, 2008: | Planning Sub-area Work Session 2: <i>Transportation</i> |
| Tuesday, March 11, 2008: | Planning Sub-area Work Session 2: <i>Land Use/ Green Plan</i> |
| Tuesday, March 18, 2008: | Planning Sub-area Work Session 3: <i>Transportation</i> |
| Tuesday, March 25, 2008: | Planning Sub-area Work Session 3: <i>Land Use/ Green Plan</i> |
| Thursday, April 15, 2008 (3-5 pm): | 5th - Transportation Sub-Committee Meeting |
| Thursday, April 17, 2008: | 5th - CAC and Green Sub-Committee Meeting |
| Thursday, April 24, 2008: | Open House |
| May 5, 2008: | Special called Transportation Meeting |
| Tuesday, May 13, 2008: | 6th - CAC and Sub-Committee Meeting |
| Tuesday, June 10, 2008: | Public Hearing (Planning Commission) |
| Monday, July 14, 2008: | Public Hearing (City Council) |
| September 18, 2008: | Transportation Open House |
| November 10, 2008: | Public Hearing |

Please refer to <http://www.johnscreekga.gov/compplan.html>. This site includes but is not limited to meeting dates, meeting agendas, meeting minutes and presentations.

Comprehensive Plan 2030 Meetings

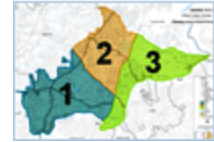
(*see www.JohnsCreekGA.gov)

¹ Citizen Advisory Committee / Comprehensive Plan (Land Use)

² Transportation Sub-Committee / Transportation Master Plan

³ Green Plan Sub-Committee / Green Plan

Planning Sub-Areas



| Agenda | Meeting | | CAC ¹ | Transportation ² | Green Plan ³ |
|----------|---|-------------------------|------------------|-----------------------------|-------------------------|
| 9/17/07 | Condensed Comp Plan Process Presented to Council | Presentation | Minutes | See CAC Minutes | See CAC Minutes |
| 9/26/07 | Coordinated Planning Effort Kick-off | Presentation | Minutes | See CAC Minutes | See CAC Minutes |
| 11/14/07 | Citizen Advisory Committee & Sub-Committees Meeting | See Agenda | Minutes | Minutes | Minutes |
| 12/11/07 | Citizen Advisory Committee & Sub-Committees Meeting | See Agenda | Minutes | Minutes | Minutes |
| 1/14/08 | Community Assessment & Participation Plan Public Hearing | Presentation Minutes | Not Applicable | Not Applicable | Not Applicable |
| 2/12/08 | Citizen Advisory Committee & Sub-Committees Meeting | See Agenda | Minutes | See CAC Minutes | See CAC Minutes |
| 2/19/08 | Transportation Plan Workshop Sub-Area 1 Refer to Map: Sub-Area 1 Sidewalks | Presentation | Not Applicable | Public Comments | Not Applicable |
| 2/26/08 | Land Use & Green Plan Workshop Sub-Area 1 Refer to Maps: Table 1, Table 2, Table 3, Table 4, Table 5, Table 6 | Presentation | Public Comments | Not Applicable | Public Comments |
| 3/5/08 | Citizen Advisory Committee & Sub-Committees Meeting | See Agenda | Minutes | See CAC Minutes | See CAC Minutes |
| 3/6/08 | Transportation Plan Workshop Sub-Area 2 Refer to Map: Sub-Area 2 Sidewalks | Presentation | Not Applicable | Public Comments | Not Applicable |
| 3/11/08 | Land Use & Green Plan Workshop Sub-Area 2 Refer to Maps: Table 1, Table 4, Table 5 | Presentation | Public Comments | Not Applicable | Public Comments |
| 3/18/08 | Transportation Plan Workshop Sub-Area 3 Refer to Map: Sub-Area 3 Sidewalks | Presentation | Not Applicable | Public Comments | Not Applicable |
| 3/25/08 | Land Use & Green Plan Workshop Sub-Area 3 Refer to Maps: Table 1, Table 2 | Presentation | Public Comments | Not Applicable | Public Comments |
| 4/15/08 | Transportation Sub-Committee Meeting | See Agenda | Not Applicable | Minutes | Not Applicable |

| | | | | | |
|----------|---|--------------------------------|-----------------|--|-----------------|
| 4/17/08 | Citizen Advisory Committee & Green Plan Sub-Committee Meeting | See Agenda | Minutes | Not Applicable | Minutes |
| 4/24/08 | Open House | Transportation | Public Comments | Public Comments | Public Comments |
| 5/5/08 | Transportation Sub-Committee Special-Called Meeting | Presentation | Not Applicable | Minutes | Not Applicable |
| 5/13/08 | Citizen Advisory Committee & Sub-Committees Meeting | In respective columns on right | Presentation | Presentation | Presentation |
| 6/10/08 | Community Agenda Planning Commission Special Called Public Hearing | Staff Recommendation | Presentation | Presentation | Presentation |
| 7/14/08 | Community Agenda Mayor & City Council Public Hearing | Staff Recommendation | Presentation | Presentation | Presentation |
| 9/18/08 | Transportation Open House Refer to Maps: - 2030 Functional Classification - Roadway Corridor & inter-sections - Transportation Capital Projects - Sidewalk & Trail Facilities - Recommended Bridge Maintenance | Presentation Project List | Not Applicable | Public Comments 1 Public Comments 2 | Not Applicable |
| 11/10/08 | Mayor and City Council Final Public Hearing | | | | |

Appendix A: Meeting Attendance

**JOHNS CREEK COMPREHENSIVE PLAN
KICK-OFF MEETING**

Wednesday, September 26, 2007 at 7p.m.

| # | Last Name | First Name | Board / Group |
|----|-----------------------|---------------|----------------------------|
| 1 | Bodker (Mayor) | Mike | Mayor |
| 2 | Johnson | Randall | Mayor and City Council |
| 3 | McCabe | Dan | Mayor and City Council |
| 4 | Richardson | Karen | Mayor and City Council |
| 5 | Figueroa | Ivan | Mayor and City Council |
| 6 | Hausmann | Liz | Mayor and City Council |
| 7 | Miller | Bev | Mayor and City Council |
| 8 | Hansen | Patty | Chief of Staff |
| 9 | Blackwell | Roger | Planning Commission |
| 10 | Jennette | Tim | Planning Commission |
| 11 | Johnson | Deane | Planning Commission |
| 12 | McCain | Steve | Planning Commission |
| 13 | Russ | Sondra | Planning Commission |
| 14 | Shane | Rose | Planning Commission |
| 15 | Yates | Brenda | Planning Commission |
| 16 | Barksdale | Scott | Citizen Advisory Committee |
| 17 | Tracy | Brad | Citizen Advisory Committee |
| 18 | Bockisch | Jay | Citizen Advisory Committee |
| 19 | Robinson | Margie | Citizen Advisory Committee |
| 20 | Gaddis | Cleve | Citizen Advisory Committee |
| 21 | Sanders | Irene | Citizen Advisory Committee |
| 22 | Conway | Andra | Citizen Advisory Committee |
| 23 | Shane | Rose | Citizen Advisory Committee |
| 24 | Jennette | Tim | Citizen Advisory Committee |
| 25 | Mairose | Donald | Citizen Advisory Committee |
| 26 | Middlebrooks | Kerry | Citizen Advisory Committee |
| 27 | Rolquin | Edward "Skip" | Transportation |
| 28 | Thompson | Major | Transportation |
| 29 | Horne | Robert | Transportation |
| 30 | Copman | Mitch | Transportation |
| 31 | Bockisch | Jay | Transportation |
| 32 | Auerbach | Sean | Green Plan |
| 33 | Hamlin | Jim | Green Plan |
| 34 | Berlin | Geoff | Green Plan |
| 35 | Kornbluh | David | Green Plan |
| 36 | Tracy | Brad | Green Plan Chair |
| 37 | Tedder | David | Tedder Law Office |
| 38 | Garrett | Marie | |
| 39 | Acenbrak | Steve | Pond and Company |
| 40 | Pond | Al | Pond and Company |
| 41 | Beesten | Michelle | Pond and Company |
| 42 | Shiver | Holly | Pond and Company |
| 43 | Wilburn | Rod | Carter and Burgess |
| 44 | Fangman | Richard | Carter and Burgess |
| 45 | Drummond | William | Georgia Tech |
| 46 | Giarrusso | Tony | Georgia Tech |
| 47 | Leone De Nie | Karen | Georgia Tech |

| | | | |
|----|-------------|--------|--------------|
| 48 | Barringer | Jason | Georgia Tech |
| 49 | Contant | Cheryl | Georgia Tech |
| 50 | Carper | Robert | |
| 51 | Reinecke | Royce | |
| 52 | Reinecke | Nancy | |
| 53 | Miller | Bob | |
| 54 | Cai | Jenny | |
| 55 | Scarborough | Judy | |
| 56 | Browning | Sheala | |
| 57 | Gre | Tony | |
| 58 | Shusted | Erik | |
| 59 | Warren | Jim | |

**JOHNS CREEK COMPREHENSIVE, GREEN and TRANSPORTATION PLANS
WORK SESSION MEETING**

Wednesday, November 14, 2007 at 7p.m.

| # | Last Name | First Name | Board / Group |
|----|-----------------------|---------------|----------------------------|
| 1 | Bodker (Mayor) | Mike | Mayor |
| 2 | Johnson | Randall | Mayor and City Council |
| 3 | McCabe | Dan | Mayor and City Council |
| 4 | Richardson | Karen | Mayor and City Council |
| 5 | Figueroa | Ivan | Mayor and City Council |
| 6 | Hausmann | Liz | Mayor and City Council |
| 7 | Miller | Bev | Mayor and City Council |
| 8 | Hansen | Patty | Chief of Staff |
| 9 | Barksdale | Scott | Citizen Advisory Committee |
| 10 | Tracy | Brad | Citizen Advisory Committee |
| 11 | Bockisch | Jay | Citizen Advisory Committee |
| 12 | Robinson | Margie | Citizen Advisory Committee |
| 13 | Gaddis | Cleve | Citizen Advisory Committee |
| 14 | Sanders | Irene | Citizen Advisory Committee |
| 15 | Conway | Andra | Citizen Advisory Committee |
| 16 | Shane | Rose | Citizen Advisory Committee |
| 17 | Jennette | Tim | Citizen Advisory Committee |
| 18 | Mairose | Donald | Citizen Advisory Committee |
| 19 | Middlebrooks | Kerry | Citizen Advisory Committee |
| 20 | Rolquin | Edward "Skip" | Transportation |
| 21 | Thompson | Major | Transportation |
| 22 | Horne | Robert | Transportation |
| 23 | Copman | Mitch | Transportation |
| 24 | Bockisch | Jay | Transportation |
| 25 | Auerbach | Sean | Green Plan |
| 26 | Hamlin | Jim | Green Plan |
| 27 | Berlin | Geoff | Green Plan |
| 28 | Kornbluh | David | Green Plan |
| 29 | Tracy | Brad | Green Plan Chair |
| 30 | Tedder | David | Tedder Law Office |
| 31 | Garrett | Marie | |
| 32 | Acenbrak | Steve | Pond and Company |
| 33 | Pond | Al | Pond and Company |
| 34 | Beesten | Michelle | Pond and Company |
| 35 | Shiver | Holly | Pond and Company |
| 36 | Wilburn | Rod | Carter and Burgess |
| 37 | Fangman | Richard | Carter and Burgess |
| 38 | Drummond | William | Georgia Tech |
| 39 | Giarrusso | Tony | Georgia Tech |
| 40 | Leone De Nie | Karen | Georgia Tech |
| 41 | Barringer | Jason | Georgia Tech |
| 42 | Contant | Cheryl | Georgia Tech |

| | | | |
|----|------------|--------|--|
| 43 | Pozin | Margie | |
| 44 | Miller | Bob | |
| 45 | Alba | Fsidro | |
| 46 | Nash | Steve | |
| 47 | Warren | Jim | |
| 48 | Yu | Jean | |
| 49 | Dantzler | Anne | |
| 50 | Sachhathep | Rachna | |
| 51 | Patel | Rajul | |
| 52 | Aladdin | Habavi | |

**JOHNS CREEK COMPREHENSIVE, GREEN and TRANSPORTATION PLANS
WORK SESSION MEETING**

Tuesday, December 11, 2007 at 7p.m.

| # | Last Name | First Name | Board / Group |
|----|-----------------------|---------------|----------------------------|
| 1 | Bodker (Mayor) | Mike | Mayor |
| 2 | Johnson | Randall | Mayor and City Council |
| 3 | McCabe | Dan | Mayor and City Council |
| 4 | Richardson | Karen | Mayor and City Council |
| 5 | Figueroa | Ivan | Mayor and City Council |
| 6 | Hausmann | Liz | Mayor and City Council |
| 7 | Miller | Bev | Mayor and City Council |
| 8 | Hansen | Patty | Chief of Staff |
| 9 | Blackwell | Roger | Planning Commission |
| 10 | Jennette | Tim | Planning Commission |
| 11 | Johnson | Deane | Planning Commission |
| 12 | McCain | Steve | Planning Commission |
| 13 | Russ | Sondra | Planning Commission |
| 14 | Shane | Rose | Planning Commission |
| 15 | Yates | Brenda | Planning Commission |
| 16 | Barksdale | Scott | Citizen Advisory Committee |
| 17 | Tracy | Brad | Citizen Advisory Committee |
| 18 | Bockisch | Jay | Citizen Advisory Committee |
| 19 | Robinson | Margie | Citizen Advisory Committee |
| 20 | Gaddis | Cleve | Citizen Advisory Committee |
| 21 | Sanders | Irene | Citizen Advisory Committee |
| 22 | Conway | Andra | Citizen Advisory Committee |
| 23 | Shane | Rose | Citizen Advisory Committee |
| 24 | Jennette | Tim | Citizen Advisory Committee |
| 25 | Mairose | Donald | Citizen Advisory Committee |
| 26 | Middlebrooks | Kerry | Citizen Advisory Committee |
| 27 | Rolquin | Edward "Skip" | Transportation |
| 28 | Thompson | Major | Transportation |
| 29 | Horne | Robert | Transportation |
| 30 | Copman | Mitch | Transportation |
| 31 | Bockisch | Jay | Transportation |
| 32 | Auerbach | Sean | Green Plan |
| 33 | Hamlin | Jim | Green Plan |
| 34 | Berlin | Geoff | Green Plan |
| 35 | Kornbluh | David | Green Plan |
| 36 | Tracy | Brad | Green Plan Chair |
| 37 | Tedder | David | Tedder Law Office |
| 38 | Garrett | Marie | |
| 39 | Acenbrak | Steve | Pond and Company |
| 40 | Pond | Al | Pond and Company |
| 41 | Beesten | Michelle | Pond and Company |

| | | | |
|----|--------------|-----------|--------------------|
| 42 | Shiver | Holly | Pond and Company |
| 43 | Wilburn | Rod | Carter and Burgess |
| 44 | Fangman | Richard | Carter and Burgess |
| 45 | Drummond | William | Georgia Tech |
| 46 | Giarrusso | Tony | Georgia Tech |
| 47 | Leone De Nie | Karen | Georgia Tech |
| 48 | Barringer | Jason | Georgia Tech |
| 49 | Contant | Cheryl | Georgia Tech |
| 50 | Amos | Fernandes | Carter and Burgess |
| 51 | Yu | Jean | |
| 52 | Patel | Rajul | |
| 53 | Pozin | Margie | |
| 54 | Koppelman | Ronnie | |

**JOHNS CREEK COMPREHENSIVE, GREEN and TRANSPORTATION PLANS
1st Public Hearing**

Monday, January 14, 2008 at 7p.m.

| # | Last Name | First Name | Board / Group |
|----|-----------------------|---------------|----------------------------|
| 1 | Bodker (Mayor) | Mike | Mayor |
| 2 | Johnson | Randall | Mayor and City Council |
| 3 | McCabe | Dan | Mayor and City Council |
| 4 | Richardson | Karen | Mayor and City Council |
| 5 | Figueroa | Ivan | Mayor and City Council |
| 6 | Hausmann | Liz | Mayor and City Council |
| 7 | Miller | Bev | Mayor and City Council |
| 8 | Hansen | Patty | Chief of Staff |
| 9 | Blackwell | Roger | Planning Commission |
| 10 | Jennette | Tim | Planning Commission |
| 11 | Johnson | Deane | Planning Commission |
| 12 | McCain | Steve | Planning Commission |
| 13 | Russ | Sondra | Planning Commission |
| 14 | Shane | Rose | Planning Commission |
| 15 | Yates | Brenda | Planning Commission |
| 16 | Barksdale | Scott | Citizen Advisory Committee |
| 17 | Tracy | Brad | Citizen Advisory Committee |
| 18 | Bockisch | Jay | Citizen Advisory Committee |
| 19 | Robinson | Margie | Citizen Advisory Committee |
| 20 | Gaddis | Cleve | Citizen Advisory Committee |
| 21 | Sanders | Irene | Citizen Advisory Committee |
| 22 | Conway | Andra | Citizen Advisory Committee |
| 23 | Shane | Rose | Citizen Advisory Committee |
| 24 | Jennette | Tim | Citizen Advisory Committee |
| 25 | Mairose | Donald | Citizen Advisory Committee |
| 26 | Middlebrooks | Kerry | Citizen Advisory Committee |
| 27 | Rolquin | Edward "Skip" | Transportation |
| 28 | Thompson | Major | Transportation |
| 29 | Horne | Robert | Transportation |
| 30 | Copman | Mitch | Transportation |
| 31 | Bockisch | Jay | Transportation |
| 32 | Auerbach | Sean | Green Plan |
| 33 | Hamlin | Jim | Green Plan |
| 34 | Berlin | Geoff | Green Plan |
| 35 | Kornbluh | David | Green Plan |
| 36 | Tracy | Brad | Green Plan Chair |
| 37 | Tedder | David | Tedder Law Office |
| 38 | Garrett | Marie | |
| 39 | Acenbrak | Steve | Pond and Company |
| 40 | Pond | Al | Pond and Company |
| 41 | Beesten | Michelle | Pond and Company |

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|----|--------------|-----------|--------------------|
| 42 | Shiver | Holly | Pond and Company |
| 43 | Wilburn | Rod | Carter and Burgess |
| 44 | Fangman | Richard | Carter and Burgess |
| 45 | Drummond | William | Georgia Tech |
| 46 | Giarrusso | Tony | Georgia Tech |
| 47 | Leone De Nie | Karen | Georgia Tech |
| 48 | Barringer | Jason | Georgia Tech |
| 49 | Contant | Cheryl | Georgia Tech |
| 50 | Amos | Fernandes | Carter and Burgess |
| 51 | Yu | Jean | |
| 52 | Patel | Rajul | |
| 53 | Pozin | Margie | |
| 54 | Koppelman | Ronnie | |

**CITY OF JOHNS CREEK: Sub-Area 1
TRANSPORTATION**

Tuesday, February 19, 2008

| # | Last Name | First Name |
|----------|------------------|-------------------|
| 1 | Fitzgerald | Michael |
| 2 | Channer | Russell |
| 3 | Reinecke | Royce |
| 4 | Reinecke | Nancy |
| 5 | Nussrallah | Susan |
| 6 | Rolquin | Skip |
| 7 | Edge | Zane |
| 8 | Rosenkoetter | Richard |
| 9 | Kornbluh | David |
| 10 | Russ | Sondra |
| 11 | Goodroe | Ken |
| 12 | Gaddis | Cleve |
| 13 | Butler | Wendy |
| 14 | Jennette | Tim |
| 15 | Lewis | Gerry |
| 16 | Johnson | Deane |
| 17 | Esparolini | Ramon |
| 18 | Noury | Steve |
| 19 | Thompson | Major |
| 20 | Ballard | Gerard |
| 21 | Eason | Mike |
| 22 | Rosenkoetter | Robert |
| 23 | Norton | Eddie |

**CITY OF JOHNS CREEK: Sub-Area 1
LAND-USE AND GREEN PLAN**

Tuesday, February 26, 2008

| # | Last Name | First Name |
|----|--------------|------------|
| 1 | Allen | Brandon |
| 2 | Pennington | Lynn |
| 3 | Brauckman | Dennis |
| 4 | Kornbluh | David |
| 5 | Carper | Robert |
| 6 | Tracy | Brad |
| 7 | Hamlin | Jim |
| 8 | Rosenkoetter | Richard |
| 9 | Kieselbach | Lindsay |
| 10 | Reinecke | Royce |
| 11 | Reinecke | Nancy |
| 12 | Shusted | Erik |
| 13 | Kotler | Mike |
| 14 | Nussrallah | Susan |
| 15 | Turner | Patricia |
| 16 | Alexander | Linda |
| 17 | Ballard | Gerard |
| 18 | Sams | Shannon |
| 19 | Jennette | Tim |
| 20 | Russ | Sondra |
| 21 | Mara | Laura |
| 22 | Mara | Jonathan |
| 23 | Napier | Chuck |
| 24 | Hargrave | Tena |
| 25 | Kraich | Marlene |
| 26 | Fowler | Debra |
| 27 | Webb | Judy |
| 28 | Bowlin | Cheryl |
| 29 | McMahan | Richard |
| 30 | Parker | Thomas |
| 31 | Compton | Joan |
| 32 | Channer | Russell |
| 33 | Fitzgerald | Michael |
| 34 | Wyckoff | Ken |
| 35 | Arms | Stephen |
| 36 | Ballard | Gerard |
| 37 | Halliday | Judy |
| 38 | Davis | Diane |
| 39 | Stewart | Kevin |
| 40 | George | Sajan |
| 41 | Rosenkoetter | Robert |

| | | |
|----|------------|---------|
| 42 | Geranazian | Valerie |
| 43 | Bush | Dereth |
| 44 | Wilson | Rhonda |
| 45 | Preineer | Scott |

**JOHNS CREEK COMPREHENSIVE, GREEN and TRANSPORTATION PLANS
Committee Meetings**

Wednesday, March 5, 2008

| # | Last Name | First Name | Board / Group |
|----------|------------------|-------------------|----------------------------|
| 1 | Barksdale | Scott | Citizen Advisory Committee |
| 2 | Tracy | Brad | Citizen Advisory Committee |
| 3 | Bockisch | Jay | Citizen Advisory Committee |
| 4 | Robinson | Margie | Citizen Advisory Committee |
| 5 | Gaddis | Cleve | Citizen Advisory Committee |
| 6 | Sanders | Irene | Citizen Advisory Committee |
| 7 | Conway | Andra | Citizen Advisory Committee |
| 8 | Shane | Rose | Citizen Advisory Committee |
| 9 | Jennette | Tim | Citizen Advisory Committee |
| 10 | Mairose | Donald | Citizen Advisory Committee |
| 11 | Middlebrooks | Kerry | Citizen Advisory Committee |
| 12 | Rolquin | Edward "Skip" | Transportation |
| 13 | Thompson | Major | Transportation |
| 14 | Horne | Robert | Transportation |
| 15 | Copman | Mitch | Transportation |
| 16 | Bockisch | Jay | Transportation |
| 17 | Auerbach | Sean | Green Plan |
| 18 | Hamlin | Jim | Green Plan |
| 19 | Berlin | Geoff | Green Plan |
| 20 | Kornbluh | David | Green Plan |
| 21 | Tracy | Brad | Green Plan Chair |
| 22 | Tedder | David | Tedder Law Office |
| 23 | Garrett | Marie | |
| 24 | Acenbrak | Steve | Pond and Company |
| 25 | Pond | Al | Pond and Company |
| 26 | Beesten | Michelle | Pond and Company |
| 27 | Shiver | Holly | Pond and Company |
| 28 | Wilburn | Rod | Carter and Burgess |
| 29 | Fangman | Richard | Carter and Burgess |
| 30 | Drummond | William | Georgia Tech |
| 31 | Giarrusso | Tony | Georgia Tech |
| 32 | Leone De Nie | Karen | Georgia Tech |
| 33 | Barringer | Jason | Georgia Tech |
| 34 | Contant | Cheryl | Georgia Tech |
| 35 | Amos | Fernandes | Carter and Burgess |

**CITY OF JOHNS CREEK: Sub-Area 2
TRANSPORTATION MASTER PLAN**

Thursday, March 6, 2008

| # | Last Name | First Name |
|----------|------------------|-------------------|
| 1 | Gaddis | Cleve |
| 2 | Norris | John |
| 3 | Schreiber | Tony |
| 4 | Robinson | Margie |
| 5 | Warren | Jim |
| 6 | Sams | William |
| 7 | Sands | Dagmar |
| 8 | Copman | Mitch |
| 9 | Mairose | Donald |
| 10 | Jennette | Tim |
| 11 | Stevens | Lynn |
| 12 | Stevens | Bob |
| 13 | Turbyfill | James |
| 14 | Biondich | Bob |
| 15 | Rolquin | Skip |
| 16 | Norton | Eddie |
| 17 | Turbyfill | Brooke |

**CITY OF JOHNS CREEK: Sub-Area 2
LAND-USE AND GREEN PLAN**

Tuesday, March 11, 2008

| # | Last Name | First Name |
|----------|------------------|-------------------|
| 1 | Mairose | Donald |
| 2 | Webb | Judy |
| 3 | Ritch | Quentin |
| 4 | Jennette | Tim |
| 5 | Biondich | Bob |
| 6 | Tracy | Brad |
| 7 | Reinecke | Royce |
| 8 | Hamlin | Jim |
| 9 | Hartmann | Sybille |
| 10 | Tracy | Jacquie |
| 11 | Freeman | Render |
| 12 | Gaddis | Cleve |
| 13 | Robinson | Margie |
| 14 | Schreiber | Tony |
| 15 | Stevens | Bob |
| 16 | Sanders | Irene |
| 17 | Kornbluh | David |
| 18 | Reinecke | Nancy |

**CITY OF JOHNS CREEK: Sub-Area 3
TRANSPORTATION MASTER PLAN**

Tuesday, March 18, 2008

| # | Last Name | First Name |
|---|-----------|---------------|
| 1 | Kornbluh | David |
| 2 | Jennette | Tim |
| 3 | Thompson | Major |
| 4 | Conway | Andra |
| 5 | Laarhaven | Lisa |
| 6 | Rolquin | Edward "Skip" |
| 7 | Horne | Robert |

**CITY OF JOHNS CREEK: Sub-Area 3
LAND-USE AND GREEN PLAN**

Tuesday, March 25, 2008

| # | Last Name | First Name |
|----------|------------------|-------------------|
| 1 | Jennette | Tim |
| 2 | Sanders | Irene |
| 3 | Kornbluh | David |
| 4 | Auerbach | Sean |
| 5 | Jones | Joan |
| 6 | Gaddis | Cleve |
| 7 | Green | Tony |
| 8 | Jones | Jim |
| 9 | Alexander | Michelle |
| 10 | Ritch | Quentin |
| 11 | Conway | Andra |
| 12 | Harris | Margaret |
| 13 | Miller | Bob |
| 14 | Horne | Robert |
| 15 | Hartmann | Sybille |

**CITY OF JOHNS CREEK
CITY COUNCIL MEETING**

Monday, July 14, 2008 at 7p.m.

| # | Last Name | First Name |
|----|--------------|------------|
| 1 | Brown | Merv |
| 2 | Myers | Ben |
| 3 | Magyar | Bill |
| 4 | Spiegelberg | Hale |
| 5 | Collier | Beverly |
| 6 | Freud | Justine |
| 7 | Freud | Don |
| 8 | Weatherspoon | Terry |
| 9 | Bornes | Deborah |
| 10 | Remiszewski | John |
| 11 | Luther | Cecilia |
| 12 | Dunne | Mike |
| 13 | West | Nathan |
| 14 | Valencia | Audensa |
| 15 | Reich | Vince |
| 16 | McDonald | Jim |
| 17 | Hark | Ellen |
| 18 | Briddon | Garry |
| 19 | Pearson | Patrick |
| 20 | Steiner | E.C. |
| 21 | Broadus | John |
| 22 | Broadus | Gloria |
| 23 | Parsons | John |
| 24 | Hauck | Charles |
| 25 | Hauck | Jenny |
| 26 | Pozin | Margie |
| 27 | Hunter | Petti |
| 28 | Hall | Rosemary |
| 29 | Hall | Charles |
| 30 | Ohmen | R.J. |
| 31 | Mairose | Donald |
| 32 | Hunter | Alex |
| 33 | Lewis | Gerry |
| 34 | Meyer | Arlene |
| 35 | Beherton | Ron |
| 36 | Beherton | Trish |
| 37 | Gruber | Steve |
| 38 | Gruber | Charlotte |
| 39 | Barnes | Bob |
| 40 | Giggi | D |
| 41 | Brown | Lisa |

| | | |
|----|------------|---------|
| 42 | Brown | Dan |
| 43 | Sanders | Quentin |
| 44 | Rabideau | Debbie |
| 45 | Frampton | Rudolph |
| 46 | Caro | David |
| 47 | Singleton | Linda |
| 48 | Frost | Jim |
| 49 | Sharpe | Sandy |
| 50 | Zey | Nancy |
| 51 | Hill | Frank |
| 52 | Browning | Sheala |
| 53 | Browning | Mark |
| 54 | Forester | Jim |
| 55 | Sands | Tom |
| 56 | Sands | Dagmar |
| 57 | Summerour | Paul |
| 58 | Cepak | Joe |
| 59 | Cepak | Dagmar |
| 60 | Redmond | Van |
| 61 | Redmond | Gail |
| 62 | Weisenberg | Bob |

**CITY OF JOHNS CREEK, A "Special Called"
Transportation Sub-Committee Meeting**

Monday, May 5, 2008

| # | Last Name | First Name | Board / Group |
|----------|------------------|-------------------|----------------------------|
| 1 | Gaddis | Cleve | Citizen Advisory Committee |
| 2 | Rolquin | Edward "Skip" | Transportation |
| 3 | Thompson | Major | Transportation |
| 4 | Horne | Robert | Transportation |
| 5 | Copman | Mitch | Transportation |
| 6 | Bockisch | Jay | Transportation |

**JOHNS CREEK TRANSPORTATION MASTER PLAN
Open House Sign-In Sheet**

Thursday, September 18, 2008

| # | Last Name | First Name |
|----|---------------|------------|
| 1 | Swoope | Andre |
| 2 | Thompson | Major |
| 3 | Brock-Chapman | Jennifer |
| 4 | Lewis | Gerry |
| 5 | Huetter | David |
| 6 | Kornbluh | David |
| 7 | Beppler | David |
| 8 | Beppler | Eric |
| 9 | Scruggs | Larry |
| 10 | Scruggs | Julia |
| 11 | Strothmann | Jim |
| 12 | Carlisle | Katie |
| 13 | Smith | Dawn |
| 14 | Fohl | Gary |
| 15 | Sands | Dagmar |
| 16 | Sands | Tony |
| 17 | Erler | Fred |
| 18 | Krishnan | Kumar |
| 19 | Krishnan | Patty |
| 20 | Round | Penelope |
| 21 | Kallish | Scott |
| 22 | Bockisch | Jay |
| 23 | Lockerbie | Phil |
| 24 | Butler | Steve |
| 25 | Turbyfill | James |
| 26 | Schriver | Jerry |
| 27 | Copman | Mitch |
| 28 | Gero | Scott |
| 29 | Wilder | Kelly |
| 30 | Hartmann | Sybille |
| 31 | Ryu | Yuneho |
| 32 | Cho | Mark |
| 33 | Reeser | Ron |
| 34 | Macrina | Joe |
| 35 | Farrell | Matt |

Appendix A: Press

DUIs:

Continued from Page 2

of Roswell was arrested May 2 on West Crossville Road in Roswell for DUI and violation of the Move Over Law.

Drug arrests

► Andrew Duckett, 31, of Alpharetta was arrested April 29 for possession of marijuana, driving in a safety zone and improper turn.

► Justin R. Siegel, 20, of Roswell was arrested April 30 on Haynes Bridge Road in Alpharetta for possession of marijuana.

► Christopher N. Jones, 28, of Alpharetta was arrested April 30 on Haynes Bridge Road in Alpharetta

for possession of marijuana.

► John L. Skolds Jr., 31, of Woodstock was arrested May 1 and charged with possession of marijuana, no insurance, driving on a suspended license and cancelled registration.

► Jesse D. LeClair, 29, of Atlanta was arrested May 3 on Bent Grass Drive in Roswell for possession of cocaine, expired tag and improper tag display.

► Anshun Lamar, 26, of Roswell was arrested May 3 on Crestview Circle for possession of marijuana.

► Catherine F. Day, 38, of Roswell was arrested May 4 on Holcomb Bridge Road in Roswell for DUI and failure to maintain lane.

► Aljah Chappel, 36, of Atlanta

was arrested May 4 on East Crossville Road in Roswell for trafficking methamphetamine, possession of cocaine with intent to distribute, possession of psilocybin mushrooms with intent to distribute, possession of Xanax with intent to distribute, possession of hydrocodone with intent to distribute, possession of amphetamine, possession of ecstasy, and possession of a knife in the commission of a crime.

Blotter:

Continued from Page 3

F-100 parked in the yard.

• Ketchup, barbecue sauce and another, unidentifiable item from the pantry of Alpharetta Fire Station 2. According to the police report, one of the firefighters spotted a contract worker in the firehouse stealing the

foodstuffs.

They believe he might be connected to other thefts from the station, including a weater, soap and some cash.

• Two baseball caps and two polo shirts from an apartment on Lowe Lane. No other room in the apartment were disturbed and the victim said this was the first time his clothing had been picked through.

Medlock Bridge students give books to Mimosa

Students at Medlock Bridge Elementary in Johns Creek collected 1308 books for students at Mimosa Elementary School in Roswell. The books will be used for their Writing and Reading All Day (WRAD) program, and every student at Mimosa will be able to choose a book to take home and keep. Loading up the books for delivery are Medlock Bridge fifth grade students, from left, Lizzy Johnson, Zahra Rafawani, and Megan Hajduk.



SPECIAL/WWW.NORTHATLANTA.COM

CITY OF JOHNS CREEK PLANNING COMMISSION, PUBLIC HEARING: TUESDAY, June 3, 2008 AT 7:00 P.M.

CITY OF JOHNS CREEK MAYOR AND CITY COUNCIL, PUBLIC HEARING: MONDAY, June 16, 2008 AT 7:00 P.M.

City of Johns Creek Council Chamber
12000 Findley Road, Suite 300
Johns Creek, Georgia 30097

The following Rezoning proposals located within the City of Johns Creek are scheduled for Public Hearings as stated above.

LAND USE PETITION: RZ-08-005 (AMENDED)

PETITIONER: Ross Merkle

LOCATION: 1st District, 2nd Section, Land Lot(s) 877 and 878
8400 Block of Holcomb Bridge Road

8600 Block of Nesbit Ferry Road

CURRENT ZONING: C-1, Conditional

PROPOSED ZONING: C-1, Conditional

PROPOSED DEVELOPMENT: The request proposes to amend the existing site plan to allow an additional outparcel. The proposed outparcel will accommodate a Sonic fast food restaurant.

CONCURRENT VARIANCE: VC-08-005-1

PETITIONER: Ross Merkle

LOCATION: 1st District, 2nd Section, Land Lot(s) 877 and 878
8400 Block of Holcomb Bridge Road

8600 Block of Nesbit Ferry Road

ZONING: C-1, Conditional

PROPOSED USE: Allow an additional freestanding sign

LAND USE PETITION: RZ-08-006

PETITIONER: Jettison, LLC

LOCATION: 1st District, 2nd Section,
Land Lot(s) 384, 396, 397

11300 BLOCK OF TECHNOLOGY CIRCLE

CURRENT ZONING M1 - A Conditional

PROPOSED ZONING: A Conditional

PROPOSED DEVELOPMENT: 399 UNIT APARTMENT COMPLEX

Charts:

Continued from Page 16

"Our society is more litigious so everything must be well documented and an increased number of regulations place greater consequence on managing those

charts appropriately," he said. "Unfortunately, today's demands make the paper chart fair beyond incapable of being able to keep up."

But where the paper chart fails, simplifyMD seems to pass with flying colors.

According to Ethington,

simplifyMD is 85 percent less expensive than other methods. It added that since 2007, the cost of running a medical practice has increased 40 percent and physicians have to see twice as many patients as they used to.

"SimplifyMD increases revenues while decreasing overhead expenses," said Ethington. "It also provides better patient care with instant access to information...[and] distinguishes the practice."

He added that one client converted more than 500,000 medical records in under 50 days.

According to simplify project manager Susan Beecham, even medical professionals that have seen a demonstration "get it immediately."

"I have seen offices that we shut down searching for a patient chart one day to have the ability to find any chart without leaving their chair the next - I love the outcome," said Beecham.

NOTICE OF SPECIAL CALLED PLANNING COMMISSION PUBLIC HEARING AND MAYOR & CITY COUNCIL PUBLIC HEARING

PURPOSE: PUBLIC HEARINGS FOR THE PRESENTATION OF THE COMMUNITY AGENDA RELATING TO THE CITY OF JOHNS CREEK COMPREHENSIVE PLAN 2030, AS REQUIRED BY THE CURRENT RULES OF THE GEORGIA DEPARTMENT OF COMMUNITY AFFAIRS (DCA), O.C.G.A. CHAPTER 110-12-1.

PUBLIC HEARINGS:

PLANNING COMMISSION JUNE 10, 2008

MAYOR & CITY COUNCIL JULY 14, 2008

LOCATION & TIME: Each Public Hearing will be held at 7:00 p.m. in the City Hall Council Chamber (3rd floor), 12000 Findley Road, Johns Creek, Georgia, 30097.

The City of Johns Creek has undertaken a coordinated planning effort with the Comprehensive Land Use Plan, Green Plan, and Transportation Master Plan. A series of completed public workshops along with involvement of the Citizen Advisory Committee, Transportation Sub-Committee, and Green Plan Sub-Committee have assisted in the preparation of the Community Agenda.

A copy of the document is available at the City Clerk's office, located at City Hall on the 4th floor. The document is also available on-line at www.johnscreekga.gov.

John Kachmar, City Manager

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PUBLIC NOTICE AND COMMUNITY OUTREACH

PLEASE JOIN US!

**City of Johns Creek Comprehensive Land Use Plan,
Green Plan, and Transportation Master Plan**

Open House

Thursday, April 24, 2008

Why: HELP SHAPE YOUR COMMUNITY!

When: Thursday, April 24, 7 pm.

Where: Johns Creek City Hall
12000 Findley Road
Council Chamber, 3rd floor



The six public workshops on the comprehensive land use plan, transportation master plan and green plan are now complete. You are invited to an open house where City staff and consultants will present their findings — and where residents can review this work and provide written comments.

You may also submit comments via email to info@JohnsCreekGA.gov (please put "Comp Plan" in the subject line).

For more information about the comprehensive plan please refer to www.JohnsCreekGa.gov and click on the above icon.

SAVE THE DATES!

**PUBLIC HEARINGS ARE SCHEDULED FOR
PLANNING COMMISSION ON JUNE 10, 2008
MAYOR AND CITY COUNCIL ON JULY 14, 2008**

Source: NorthFulton.com

Spotlight on: JC transportation

with Cindy Jenkins & Kyethea Kirk

August 30, 2007

Kyethea Kirk, transportation planner, and Cindy Jenkins, transportation engineer, are the driving force behind road projects in Johns Creek.

Jenkins was born in Atlanta and raised in Birmingham, Ala. She earned a bachelor's in Civil Engineering from Auburn University. Jenkins and her husband, Chris, have been married for five years last month.

Kirk was born in Washington, D.C., and raised in Ohio. She earned a bachelor's in Finance from Northern Kentucky University and a master's in Regional and City Planning from Georgia Tech.

The push for a city was largely motivated by the desire for local control, and transportation is an important issue. How does city staff take into account what the citizens want?

Kirk: Since we are a new city, we have projects that Fulton County had already identified through the regional transportation plan.

Jenkins: Fulton County had identified the intersections and roadways that needed to be improved, and I am not 100 percent sure that the citizens were 100 percent behind every one of those projects.

Kirk: Having the input from the citizens and having them on board with a project helps the project a lot. If you don't have their support, it is probably not a project that would go forward. Keeping the citizens involved and informed about what's going on is a big part of it.

Jenkins: Take capital projects – there is one intersection improvement project we are working on at Bell Road and Rogers Circle Road. When we start dealing with that, we will meet with the affected property owners to inform them and explain the project.

Kirk: Projects that have federal funding include a public piece, which is required. But I think the nature of the city is to keep the citizens involved and informed on the individual projects that are up and coming. We both believe strongly in public involvement. We don't want to tell the public this is what we are doing, but rather invite them to tell us what they want.

Jenkins: There are a lot of things that we see a need for, but we have to go in the direction of the City Council and what the citizens want, so a lot of the workload from a planning standpoint is going to come from the comprehensive plan.

How will the city's comprehensive plan inform transportation decisions?

Kirk: The comprehensive plan looks at the growth and the needs or the demands on transportation infrastructure. There will be a lot of public involvement in the comp plan.

Jenkins: We really are looking for the citizens' priorities. The comp plan will incorporate a Transportation Master Plan, and that is where I will be looking for the most direction.

Kirk: It allows us to look for funding opportunities, which come available from federal and state government.

Jenkins: Once the plan is identified, Kyethea is very knowledgeable about the funding sources that are out there and available. She attends a lot of the Atlanta Regional Commission (ARC) meetings. If there is funding available, she will look at the plan and identify which of those projects can be incorporated into the grant opportunity and move forward with writing the grant applications.

Kirk: Some jurisdictions can produce a comp plan, but it can remain on a shelf and go nowhere. To have the leadership that wants to go forward with improving infrastructure in the city helps us do our jobs. Grant writing is a competitive process. We can't apply for funds without council approval.

What kind of timeline can citizens expect with respect to transportation improvement projects?

Jenkins: The High Priority Projects and Surface Transportation Projects will be kicked off probably in October. It takes a year to do a concept study, to look at environmental issues and historic issues. Then the Ga. Department of Transportation and the ARC set aside about a year to purchase the right of way. After that, the final plans are finished, and then it takes about another year for construction. From the time the city receives the funds, it is three years down the road before you are going to see the results of those funds in place.

What other ways do you contribute to the city?

Jenkins: We are also part of the Community Development Department's plan review process. If a developer wants to build within the city and needs a permit, Kyethea and I both look at the plans from a transportation standpoint.

Kirk: I look at the impact from a planning perspective to match it up with the actual transportation facilities, which are roadways, sidewalks or trails.

Jenkins: I look at it from an engineering standpoint, like how wide is the driveway, what is the radius of the curbs, is the driveway too close to another driveway.

Kirk: From a larger scale, Cindy is looking at it to make sure that it functions in a safe manner. Functionality and safety is a big part.

What was your last job and what prepared you most Johns Creek?

Jenkins: I worked for the city of Roswell in the same role. I was managing the capital projects. We had several bridge replacements, intersection improvements and sidewalk projects that I managed.

The thing that prepared me the most would be a combination of two things. Definitely having the experience of working in government gives you the background, but I have also been a consultant. The consulting side helps you think outside of the box and think of new ways to help resolve problems.

Kirk: I was a senior transportation planner in Cobb County's Department of Transportation doing a lot of the same things. Mainly, I worked with the regional transportation improvement plan, looking at Cobb County projects and making sure the funding and schedule was correct for the regional piece of it.

I also did a lot of grant writing. Cobb had the mindset that if there is money out there to apply for, then it was to be applied for. I think Johns Creek is interested in various funding opportunities, and I present every funding opportunity to leadership to see if that is what they want to do.

Fun Fact. Tell me something not a lot of people know about you.

Kirk: Two years ago, I took a cruise to the Caribbean Islands and went to Aruba. It was my first time there and I loved it, but I didn't get to parasail, which was something I wanted to do. So next year, I plan on going and that will be the first thing on my "to do" list.

Jenkins: People seem to be amazed that I cook. My sister and I took a cake decorating class, so I do that on the side, and I like to sew. I am a little "Martha Stewart-esque." And I am a big Auburn fan.

For Immediate Release:

Contact: Bill Doughty, APR, 678-512-3274



Comp Plan process moves to next phase focusing on community input

Series of workshops scheduled for Comprehensive, Transportation and Green plans

JOHNS CREEK, Georgia—February 4, 2008—City of Johns Creek citizens, business owners and service providers have the opportunity to work together with city staff in a series of public workshops over the next several months to prepare land use and transportation planning recommendations to the Mayor and City Council.

Planning efforts to generate a Transportation Master Plan, a Green Plan, and a Comprehensive Land Use Plan will happen simultaneously, giving citizens a chance to consider City priorities for a 20-year time horizon. The Georgia Department of Community Affairs and the City Charter require that the respective plans be completed and adopted by November 2008.

"This is a landmark project that will shape the City's future for years to come," Mayor Mike Bodker said last week during his first-ever State of the City address. "Over the next several months, you will have numerous opportunities to tell us what you want your community to look like. I urge you to study what is unfolding and make your voice heard."

Transportation workshops begin **Tuesday, February 19**. The Transportation Master Plan addresses needs for transit, sidewalks and bicycle travel, as well as the need for roadway and intersection capacity. It also addresses the Comprehensive Plan's transportation element requirements, including transportation issues and opportunities, supportive policies, and specific projects to be implemented in the first five years with project and implementation recommendations through 2030.

The first workshop for the Comprehensive Plan (which links all the master plans and produces a land-use policy document) will take place **Tuesday, February 26**. Participants at these workshops may also provide input into the City's Green Plan, which addresses future needs for parks, major recreation facilities, recreational trails, and land conservation. Participants have an opportunity to complete a Green Plan preference survey, share opinions, and ask questions of the planning team.

The City undertakes these efforts as a joint project, so that transportation planning links with land use and green space decisions in the future. For planning purposes, consultants have divided the city into three sub-areas ([see corresponding map](#)) and scheduled meetings to specifically address each one.

This is the second phase of the Comprehensive Plan development process. The Community Assessment – an inventory of existing conditions and resources in Johns Creek – along with a Community Participation Plan that outlines how the City will solicit citizen input in the process, were presented and approved by Council January 14 and subsequently submitted to DCA and the Atlanta Regional Commission for their required review.

Marie Garrett, who served on the Governor's Commission and who also served as Johns Creek's interim City Manager will provide technical directive and supervision of the planning team. David Tedder, a land use consultant, mediator and lawyer with similar tenure in land use planning and government experience will coordinate the overall planning effort. The City has hired Carter/Burgess for the Transportation Master Plan, Georgia Tech for the Green Plan, and Pond & Company for the Comprehensive Plan.

Please see the City Web site www.JohnsCreekGA.gov/compplan.html for draft documents and a schedule of upcoming activities. Save the dates listed below to lend your voice to the process. All meetings are held in the Council Chambers at Johns Creek City Hall, 12000 Findley Road, third floor and start at 7 pm.

Comments related to the Comprehensive, Transportation and Green plans may also be submitted via e-mail to info@JohnsCreekGA.gov. Please put Comprehensive Plan in the subject line.

Comprehensive Plan

Issues/Opportunities, Visioning, and Development Strategies:

Sub-area 1 Land Use and Green Plan
Sub-area 2 Land Use and Green Plan
Sub-area 3 Land Use and Green Plan

February 26
March 11
March 25

Transportation Master Plan

Sub-area 1
Sub-area 2

February 19
March 6

Sub-area 3
Gather additional public input
Final report presentation

March 18
August 26
September 9

Joint Comprehensive/Green/Transportation Master Plan Open House

April 24

About the City of Johns Creek

Located in Metro-Atlanta, Johns Creek is the 10th largest city in Georgia. It was incorporated December 1, 2006, following a voter referendum July 18, 2006. For more information, visit the City Web site at www.JohnsCreekGA.gov.

For more information, visit the City of Johns Creek Web site at www.JohnsCreekGA.gov.

Press Contact:

Bill Doughty, APR
Director of Communications
City of Johns Creek
P 678-512-3274
[Bill Doughty](mailto:Bill.Doughty@johnscreekga.gov)

Johns Creek City Hall
12000 Findley Road, Suite 400
Johns Creek, GA 30097-1412

P 678-512-3200
F 678-512-3199

The City of Johns Creek believes all press releases were accurate as of their respective dates, but makes no representation as to accuracy on any other date and assumes no responsibility for updating information contained in any press release.

ajc.com > Metro > North Fulton/Forsyth
Johns Creek to present land-use plan to public

By DOUG NURSE
The Atlanta Journal-Constitution
Published on: 04/23/08

Johns Creek planners today and Thursday will present their recommended comprehensive land-use plan for public reaction.

The land-use plan, developed after numerous workshops with residents, includes a transportation master plan and a green-space plan.

The proposal is available for viewing at 7 p.m. on the third floor of City Hall, 12000 Findley Road.

Shortly after the city incorporated on Dec. 1, 2006, the Johns Creek City Council adopted the Interim Comprehensive Plan 2025 and land-use map, which was based on Fulton County's 2025 Comprehensive Plan. The interim plan served as guidelines for managing development.

In September, the City began developing its own comprehensive plan.

For more information, visit <http://johnscreekga.gov>

Find this article at:

http://www.ajc.com/metro/content/metro/northfulton/stories/2008/04/23/johnscreekplan_0424.html?cxntlid=inform_sr

Source: NorthFulton.com

Johns Creek apartments in Tech Park?

by Jennifer Brock

May 08, 2008

JOHNS CREEK – Could a 475,000 square-foot apartment complex be built in Technology Park?

Officials from Tech Park and Newport Development brought forth a rezoning application to the Johns Creek Community Association [JCCA] meeting May 8.

The application is a request to rezone the nearly 39 acre area adjacent to CIBA Vision World Headquarters from M-1A (Industrial Park Conditional) to A (Medium Density Apartment) Conditional. The site-plan specific, 475,000 square-foot project would include 399 apartment units.

The proposed gated complex, named The Woodlands at Johns Creek, would include 14 buildings, ranging from three to four stories, complete with a clubhouse and fitness center.

"The primary objective...in Tech Park is to bring jobs," said Jim Warren, vice president of Tech Park. "So predominately, we're in the business of building office buildings but we also have an obligation to bring those accessory uses to the employees need – shopping, etcetera. Our policy has always been transitional zoning."

Tech Park is home to several office buildings, medical offices, assisted living center, churches and townhomes.

"Without suitable places for our workers to live, we're shortchanging our office park," said Warren.

He added that 11,000 people work in Tech Park and there is a need to accommodate those workers.

According to a letter from the Atlanta Regional Commission, the ARC determined that the proposed apartment complex does not increase the size of Tech Park by 10 percent or more and therefore does not need to be reviewed as a Development of Regional Impact.

"There's another threshold of 400 units. We've made a conscious decision to stay below that number," said Warren.

One resident at the meeting asked since the development is one unit short of undergoing a Development of Regional Impact review at 399 units, why not just increase the units to 400 and ask for a review as a "good faith" effort.

"We can ask for it, but they won't review it," said Lauren Hansford, an attorney representing the applicant. "The whole Tech Park project was approved [by the ARC] up to 11 million square feet and since Tech Park is well under that, they're not requiring a review."

Bob Strauss of Newport Development said that once it's actually planned, the development will probably have around 386 units.

Residents' main concerns at the meeting involved how the project will affect traffic, school enrollment and density.

Traffic

Residents voiced concerns about an increase in traffic.

Warren said the Tech Park campus has interconnectivity and sidewalks, which improve the pedestrian experience in the area.

"The [apartment] housing is closer to where the jobs are," said Strauss.

According to report by Street Smarts provided by the developers, “apartments generate less vehicle trips per day than office buildings, significantly less during peak hours.” The report states approximately 32 percent more daily trips would be generated by the offices compared with the apartments.

Comp Plan

A resident at the meeting said he was concerned about the low percentage of office-industrial space compared to the high percentage of residential communities in Johns Creek, noting that the city’s land use plan calls for more commercial development.

He added that city officials have encouraged residents to think about whether or not they would like to see more commercial developments in the city, in an effort to balance the tax digest.

Hansford said there are a lot of policies in the preliminary Johns Creek Comprehensive Plan that would make the proposed apartment complex appropriate.

“The interim Comprehensive Plan specifically notes the need and demand for rental housing,” said Hansford. “In this case, these apartments would be geared toward young professionals.”

According to documents disbursed by Tech Park officials, the campus currently has approximately 600,000 square feet of non-residential ongoing construction.

Schools

Hansford said since several residents are concerned with overcrowding of schools, Williams Management Company conducted a study on how many school age children are predicted to live in the apartment development.

According to the Williams Management Company report, 48 school age children are predicted to live in the apartment complex.

Strauss said The Woodlands of Johns Creek holds a Class A profile, which doesn’t typically have highly concentrated numbers of children. A Class A description relates to rent rates, according to Strauss.

Rent rates will range from around \$900 a month for a one-bedroom unit to more than \$1,500 a month for two and three bedroom units, according to Strauss. He added that 86 percent of the units will be one and two bedrooms and 14 percent will be three bedroom units.

Density

Sean Coughlin, president of Tech Park, said there are no plans to develop any more residential within Tech Park.

The proposed complex will hold 10 units per acre, compared to Johns Creek Walk, which has 22 units per acre.

Environment

Buffers will be included around the site and there is plans to preserve some of the trees. Warren said about 70 percent of the proposed site will be pervious surfaces.

A resident asked about the upkeep of apartment units, stating that some complexes are subject to degradation over periods of time.

Warren said all properties in Tech Park are subject to “strong” covenants, which are strictly enforced.

“Where the jobs are, is where the covenants can protect,” said Warren. “The demand is there. Let’s set the standards.”

Strauss said that if approved, construction would begin in the fall and completed in nearly two years.

The developers will present the application to the Planning Commission in June.



In This Issue

City offices closed July 4th

Millage rate remains same for FY08

New FD attracts firefighters from near and far

MAMA elects Bodker 2008-09 chairman

Advance voting July 7-11

Comp Plan goes to Council July 14

Budgeting process gets under way

Senior Services needs your time, energy

Upcoming Events

Quick Links

For more information visit the City of Johns Creek website.

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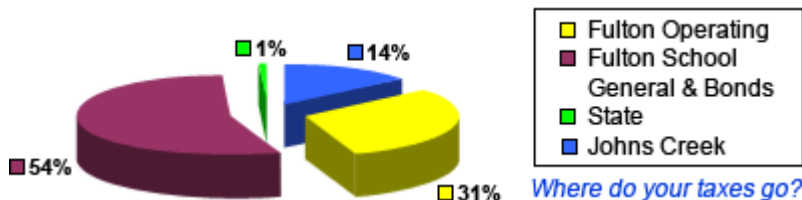
CITY OFFICES CLOSED JULY 4TH

Johns Creek City Hall, Municipal Court and Police Department administrative offices will be closed Friday, July 4 for the Independence Day holiday. As always, if you have a police, fire or medical emergency, call **911**; for non-emergency public safety service, call **404-730-7109**.



Please be extra careful with fire! Despite recent rains, dry conditions persist and both fireworks and outdoor grilling require extra caution.

MILLAGE RATE REMAINS SAME FOR FY08



The Johns Creek City Council on June 16 approved a property tax rate of \$4.614 per \$1,000 of assessed value, the same level that was in effect the previous year. Overall, the City's property tax revenue is expected to increase by almost \$1.8 million or 10.2% over 2007. Of that increase, about 4.7% was the result of increased valuations; the remainder is being generated by new construction and property improvements.

Johns Creek taxes are included on the overall tax bill issued by Fulton County, which is expected to mail those bills in July. Payment is due to the county by October 15.

NEW FD ATTRACTS FIREFIGHTERS FROM NEAR AND FAR

A job fair June 21 introduced the future Johns Creek Fire Department to firefighters from across Metro Atlanta, many of them applying on the spot.

Nearly 100 job seekers turned out, for a total of about 300 applications received to date for the 78 JCFD firefighter positions.

"We are very pleased with the quality of the response we've



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**12000 Findley Road,
Suite 400**

Upcoming Events

Sun 7/16, 6-7pm
Teen Advisory Board
Meeting,
[Spruill Oaks Library](#)

Wed 7/16 12:30-4:30pm
ACT vs. SAT Workshop,
[Spruill Oaks Library](#)

Sat 7/19, 1-5 pm
Defensive Driving
Classes,
[Spruill Oaks Library](#)

Wed 7/23 12:30-4:30pm
ACT/SAT Combo Practice
Test,
[Spruill Oaks Library](#)

Fri 7/25, 1-3 pm
Movie, TBA
[Spruill Oaks Library](#)

Sat 7/26, 1-5 pm
Defensive Driving
Classes,
[Spruill Oaks Library](#)

gotten from many dedicated firefighting professionals who want to join us here in Johns Creek," said Fire Chief Joseph Daniels. "We're going to have to make some tough decisions."

Physical agility testing was held the last weekend in June for the first round of applicants.

MAMA ELECTS BODKER 2008-09 CHAIRMAN



The Metro Atlanta Mayors Association elected Johns Creek Mayor Mike Bodker as its 2008-09 chairman during the Georgia Municipal Association's 75th Annual Conference June 23 in Savannah.

MAMA, formed in 2003 to increase communications among cities in the metro Atlanta region, consists of mayors from the 66 cities in 10 counties in the

metro area. [Read more.](#)

ADVANCE VOTING JULY 7-11

Advance voting for the July 15 primary election takes place Monday, July 7 through Friday, July 11 at the North Annex, 7741 Roswell Road, Room 209. Hours have been extended to 8:30 am to 7 pm.



Contact the North Fulton Annex at **404-613-7675** with any questions, or to view sample ballots and read more, visit [Upcoming Elections](#) on the Fulton County website.

COMP PLAN GOES TO COUNCIL JULY 14



Johns Creek's first [Comprehensive Plan/Transportation Master Plan/Green Plan](#) has moved through the research and community input phases and is now in draft form. The [Community Agenda](#), as the actual plan is referred to, was presented at the 1st of 3 required public hearings on June 10, this one before the Planning Commission.

Commissioners forwarded the plan with their recommendation to the Mayor and City Council, which will hold the 1st of its 2 hearings on July 14. That meeting begins at 7 pm in the Council Chambers, City Hall 3rd floor, 12000 Findley Road. [Review the staff recommendation.](#)

BUDGETING PROCESS GETS UNDER WAY

Development of the City budget for Fiscal Year 2009 is now under way as department heads begin assembling their respective line items. Initial presentation of the proposed budget and Capital Improvement Program to the Mayor and City Council will take place at the August 25 Council work session.



Council will hold public hearings on the budget at their regular meetings on September 8 and 22, with adoption scheduled after the 2nd hearing on the 22nd.

The City's fiscal year runs October 1 through September 30. Check the [City](#)

[Web site](#) for updates on the budget process.

City Meetings

Tues 7/1, 7 pm
[Planning Commission](#)

Mon 7/14
5 pm: [Work Session](#)
7 pm: [Council Meeting/Public Hearing](#)
Comprehensive Plan
Community Agenda

Tues 7/15, 7 pm
[Board of Zoning Appeals](#)

Tues 7/22, 5:30 pm
[Recreation & Parks Advisory Committee](#)

Mon 7/28
5 pm: [Work Session](#)
7 pm: [Council Meeting](#)

SENIOR SERVICES NEEDS YOUR TIME, ENERGY



Have some free time? Want to make a difference in the lives of others? Then Senior Services of North Fulton can use your help.

SSNF touches the lives of thousands of older adults in North Fulton and volunteers are at the heart of what they do. They welcome volunteers of all ages and will work with you to find a job that matches your schedule, interests and abilities.

Some of the opportunities include:

- **Delivering Meals on Wheels:** Deliver to 8-12 senior adults between 10 am and 1 pm.
- **Friendly Visitor Program:** Visit senior clients in need of companionship once a week or every other week for an hour or 2, perhaps take them to doctor appointments, do yard work or help with easy tasks.
- **Neighborhood Senior Center:** Located in Alpharetta, Roswell and Sandy Springs, open Monday through Friday. Variety of needs and opportunities exist.
- **Office and Staff Support:** Office work, phone assistance, special events and other support of the SSNF mission.

If you would like to get involved, call **770-993-1906**.



*****PUBLIC NOTICE*****

The Transportation Sub-Committee will meet on May 5, 2008. The meeting has been scheduled from 7pm - 10pm at Johns Creek City Hall in the Ocee Conference Room located on the 4th Floor.

Thank you for your attention to this matter.



Transportation Master Plan Public Meeting and Open House

Johns Creek City Hall Council Chamber

12000 Findley Road, 3rd Floor

Thursday, September 18th

7:00-9:00 PM

An important component of the comprehensive planning process, the Transportation Master Plan serves to guide the City's transportation decision-making process into the future. Potential projects and programs address multimodal accessibility, connectivity and mobility in Johns Creek using a variety of transportation facilities – roadways, bicycle lanes, sidewalks, multi-use trails and transit. City staff and consultants will be present to review recommendations and answer your questions. To review the draft plan, please visit <http://johnscreekga.gov/agenda.html>

Comments may be submitted via email to info@JohnsCreekGA.gov
(Please put "Transportation Plan" in the subject line)

SAVE THE DATE!

**The final Comprehensive Plan Public Hearing is scheduled
for
November 10, 2008.**

News Flash



Sept. 18 Transportation Master Plan Open House

- 7-9 pm - Thursday, 9/18
- City Hall, 3rd floor
- 12000 Findley Road



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[Review the draft plan](#) | [Submit comments](#)

Save the date! The final Comprehensive Plan Public Hearing will be held November 10, 2008.

Source: NorthFulton.com

Master plan reviewed in Johns Creek

by Jennifer Chapman

September 18, 2008

www.northfulton.com

JOHNS CREEK - A few new strategies for the Transportation Master Plan have been developed since the July 14 public hearing and City Council approved transmittal of the Comprehensive Plan to the Department of Community Affairs [DCA] and Atlanta Regional Commission [ARC].

An open house was held Sept. 18 at City Hall for residents to review maps, plans and information regarding the draft version of recommended Transportation Master Plan improvements.

The new strategies supported City Council recommendations on interconnectivity on local roads.

Some strategies include:

- promoting continuation and extension of street systems and bicycle/pedestrian network.
- increasing network connectivity to accommodate demand between adjacent neighborhoods and developments without accessing the major thoroughfare system.

Expanded transportation recommendations include middle and long term projects and programs, sidewalk and multi-use trail maps and a revised transportation capital improvement projects map.

The supplemental information to support the Transportation Master Plan exceeds the requirements of the DCA and ARC. The new information enables preparation of a long range plan.

Residents are welcome to give their input on the process. E-mail comments to info@johnscreekgov.com and type "Transportation Plan" in the subject line. For more info, visit www.johnscreekgov.com.

Site:

Continued from Page 7

Cogburn Elementary School are about a half-mile south of the intersection at Cogburn and Windward Parkway.

The Bethany/Cogburn parcel was purchased from developer David Chatham, for just under \$20 million, according to sources, and is already in the early stages of development with considerable clearing and turn lanes already in place. Chatham had planned to develop the parcel for residential properties, but apparently had a change of heart likely due to the slump in the housing market.

Alpharetta School Board member Katie Reeves said the Chatham property was a top consideration when the board searched for property a few years back, but was not pursued for a number of reasons.

"When we purchased the property on Freemanville, the site at Bethany and Cogburn was considered," maintains Reeves. "At that point, given the economy of the moment, we did not have a willing seller. With the property being actively developed [at that time], it was thought not to be in the best interest of the system or its taxpayers to pursue that route."

That route would probably have included condemnation proceedings and other legal action to wrest away the property, whereas the Freemanville site had a willing seller.

Reeves said circumstances developed in the past six months to change the situation. The Freemanville parcel was purchased with the intent of placing a high school and middle school on

Milton High and Northwestern Middle. But after viewing site plans developed by the architect, it became apparent topography concerns limited usable land.

"In order to build our prototype middle school, we would have had to build a three-story high school, which was just unacceptable," said Reeves.

At about the same time, the Chatham property became available, providing the perfect solution. In addition, the budget for Fiscal Year 2009 included funding for land, allowing the board to buy the site without dipping

win-win for everyone – the community and the school system.

"The Bethany/Cogburn site allows for access from two different streets – a huge plus for a high school campus. It is also in close proximity to a major highway and central to our target search area.

"The fact that it is one of few sewer sites large enough to accommodate a high school campus is a plus as well," said Reeves.

It's proximity to Ga. 9 and Ga. 400, as well as its sewer access, all made it prime property for the school system.

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Johns Creek Trail on Medlock Bridge Road (SR141), Fulton County P.I. No. 0002649

Notice is hereby given in compliance with Georgia Code 22-2-109 that the Georgia Department of Transportation has approved the Location and Design of the above project.

Date of Location Design Approval: Mar. 3, 2004

This project is the addition of a multi use path with approximately 4.25 miles located roughly parallel to Medlock Bridge Road traveling south from Findley Road to Old Alabama Road then traveling west approximately .45 mile on Old Alabama Road to Buice Road. The project includes a paved multi use path with the addition of seating areas and planting beds. The project lies entirely within Fulton County and within Land District 1; Section 1 and Land Lots, 288, 287, 286, 298, 299, 300, 301, 327, 302, 326, 325, 324, 323, 344, 345, 359, 358, and 374.

Drawings of maps or plats of the proposed project as approved are on file and are available for inspection at the Georgia Department of Transportation.

Sebastian Nesbitt, Area Engineer
Department of Transportation
Marietta Area Office
1269 Kennestone Circle
Marietta, Georgia 30066
(770) 528-3238

Any interested party may obtain a copy of the drawings or maps or plats or portions thereof by paying a nominal fee and requesting in writing to:

Mike Lodbell, P.E.
Department of Transportation
District Office
5025 New Peachtree Road
Chamblee, Georgia 30341
(770) 986-1011

Any written request of communication in reference to this project or notice SHOULD include the Project and P.I. Numbers as noted at the top of this notice.